# Nature and Nurture in Social Demography Year 4 Parent 

| Variable <br> Name | Type | Digits <br> in <br> Code |  | Formula | Range |
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| KIDHELP2 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | gave child help in connection with jobs |
| :---: | :---: | :---: | :---: | :---: | :---: |
| KIDHELP3 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | took care of child's children, pets, plants or home |
| KIDHELP4 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | gave child financial help with money or loan |
| KIDHELP5 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | helped child out during an illness |
| KIDHELP6 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | fixed or made something for child |
| KIDHELP7 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | comforted child in a personal crisis |
| KIDHELP8 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | gave child a special gift |
| KIDHELP9 | NUM STR | 1 | 1=very poor, 2=poor, 3=reasonable, 4=good, 5=excellent | 1 to 5 | overall relationship with child |
| MOREKIDS | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | more children to be discussed |
| HELPKID1 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | children ought to let aging parents live with them when they can no longer live by themselves |
| HELPKID2 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | children ought to provide financial help to aging parents |
| RELDEM2 | NUM STR | 1 | 1= not at all important, 2=not very important, 3=somewhat important, 4=extremely important | 1 to 4 | importance of religion now |
| RELDEM4 | NUM STR TEXT | 1,2 | 1=catholic, 2=protestant/christian (specify), 3=jewish, 4=mormon, 5=muslim, 6=buddhist, 7=hindu, 8=unitarian, $9=0$ ther (specify), 10=no religion, -77=don't know, 99=missing | $\begin{array}{\|c} 1 \text { to } 10, \\ 77,-99 \end{array}$ | religion practiced now |
| RELATT1 | NUM STR | 1 | 1=not at all important, 2=not very important, 3=somewhat important, 4=extremely important | 1 to 4 | importance of religious event for a new child |
| RELATT2 | NUM STR | 1 | 1=not at all important, 2=not very important, 3=somewhat important, 4=extremely important | 1 to 4 | importance of religious event for marriage |
| RELATT3 | NUM STR | 1 | 1=not at all important, 2=not very important, 3=somewhat important, 4=extremely important | 1 to 4 | importance of religious event for death |
| RELATT4 | NUM STR | 1 | 1=never, 2=less than once a month, 3=once a month, 4=a few times a month, $5=$ once a week, 6=daily | 1 to 6 | frequency of attending religious services |
| RELATT5 | NUM STR | 1 | 1=never, 2=less than once a month, 3=once a month, 4=a few times a month, 5=once a week, 6=daily | 1 to 6 | frequency of making financial contributions to a religious group |
| RELATT6 | NUM STR | 1 | 1=never, 2=less than once a month, 3=once a month, 4=a few times a month, 5=once a week, 6=daily | 1 to 6 | frequency of taking moments of prayer or meditation |
| RELATT7 | NUM STR | 1 | 1=never, 2=less than once a month, 3=once a month, 4=a few times a month, 5=once a week, 6=daily | 1 to 6 | frequency of reading the Bible or other material |
| RELATT8 | NUM STR | 1 | 1=never, 2=less than once a month, 3=once a month, 4=a few times a month, 5=once a week, 6=daily | 1 to 6 | frequency of getting comfort or strength from religion |
| RELATT9 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | the Bible is God's word and everything will happen as it says |
| RELATT10 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | the Bible has the answers to all important human problems |
| MARATT1 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | married people are happier than those who aren't married |


| MARATT2 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | it's alright for a couple to live together without planning to get married |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MARATT3 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | there are few good or happy marriages these days |
| MARATT4 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | young people should not have sex before marriage |
| MARATT5 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | when there are children in the family, parents should stay together even if they don't get along |
| MARATT6 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | divorce is the best solution when a couple can't work out problems |
| MARATT7 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | a young couple should not live together unless they are married |
| MARATT8 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | it's better for a couple to get married than to be single |
| MARATT9 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | premarital sex is alright for a couple planning to get married |
| MARATT10 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | there are more advantages to being single than to being married |
| RQA | NUM STR | 1 | 1=not at all like me, 2, 3, 4=neutral, 5, 6, 7=very much like me | 1 to 7 | It is easy for me to become emotionally close to others. I am comfortable depending on them and having them depend on me. I don't worry about being alone or having others not accept me. |
| RQB | NUM STR | 1 | 1=not at all like me, 2, 3, 4=neutral, 5, 6, 7=very much like me | 1 to 7 | I am uncomfortable getting close to others. I want emotionally close relationships, but I find it difficult to trust others completely or to depend on them. I worry that I will be hurt if I allow myself to become too close to others. |
| RQC | NUM STR | 1 | 1=not at all like me, 2, 3, 4=neutral, 5, 6, 7=very much like me | 1 to 7 | I want to be completely emotionally close to others, but I often find that others are reluctant to get as close as I would like. I am uncomfortable being without close relationships, but I sometimes worry that others don't value me as much as I value them. |
| RQD | NUM STR | 1 | 1=not at all like me, 2, 3, 4=neutral, 5, 6, 7=very much like me | 1 to 7 | I am comfortable without close emotional relationships. It is very important to me to feel independent and self sufficient, and I prefer not to depend on others or have them depend on me. |
| ABOATT1 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | abortion alright if pregnancy endangered woman's health |
| ABOATT2 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | abortion alright if the woman was not married |
| ABOATT3 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | abortion alright if couple couldn't afford children |
| ABOATT4 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | abortion alright if they didn't want more children |


| ABOATT5 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | abortion alright if woman had a reason to believe child was deformed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ABOATT6 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | abortion alright if pregnancy was not planned |
| ABOATT7 | NUM STR | 1 | 1=yes, 2=no | 1 or 2 | abortion alright if pregnancy due to rape |
| ABOATT8 | TEXT |  | subject's verbatim response |  | subject volunteers own experience on abortion |
| RWA1 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | laws have to be strictly enforced if we are to preserve our way of life |
| RWA2 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | people should pay less attention to the bible and other traditional forms of religious guidance, and instead develop their own personal standards of what is moral and immoral |
| RWA3 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | women should always remember the promise they make in marriage ceremony to obey their husbands |
| RWA4 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, $4=$ strongly disagree | 1 to 4 | our customs and national heritage are the things that have made us great, and certain people should be made to show greater respect for them |
| RWA5 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | capital punishment should be completely abolished |
| RWA6 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | national anthems, flags, and the glorification of one's country should be de-emphasized to promote the brotherhood of all men |
| RWA7 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | the facts of crime, sexual immorality, and the recent public disorders all show that we have to crack down harder on deviant groups and troublemakers if we are going to save our moral standards and preserve law and order |
| RWA8 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | a lot of our society's rules regarding modesty and sexual behavior are just customs which are not necessarily any better or holier than those which other peoples follow |
| RWA9 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | our prisons are a shocking disgrace. Criminals are unfortunate people who deserve much better care instead of so much punishment |
| RWA10 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | obedience and respect for authority are the most important virtues children should learn |
| RWA11 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | organizations like the army and the priesthood have a pretty unhealthy effect upon men because they require strict obedience of commands from supervisors |
| RWA12 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | one good way to teach certain people right from wrong is to give them a good strict punishment when they get out of line |


| RWA13 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | youngsters should be taught to refuse to fight in a war unless they themselves agree the war is just and necessary |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RWA14 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | it may be considered old-fashioned by some, but having a decent respectable appearance is still the mark of a gentleman and, especially, a lady |
| RWA15 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | in these troubled times laws have to be enforced without mercy, especially when dealing with the agitators and revolutionaries who are stirring things |
| RWA16 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | atheists and others who have rebelled against the established religions are no doubt every bit as good and virtuous as those who attend church regularly |
| RWA17 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | young people sometimes get rebellious ideas, but as they grow up they ought to get over them and settle down |
| RWA18 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | rules about being "well mannered" and respectable are chains from the past that we should question very thoroughly before accepting |
| RWA19 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | the courts are right in being easy on drug offenders. Punishment would not do any good in cases like these |
| RWA20 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | if a child starts becoming a little unconventional, parents should see to it that he returns to the normal ways expected by society |
| RWA21 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | being kind to loafers and criminals will only encourage them to take advantage of your weaknesses, so its best to use a firm, tough hand when dealing with them |
| RWA22 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | a "woman's place" should be where ever she wants it to be. The days when women are submissive to their husbands and social conventions belong strictly in the past |
| RWA23 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | homosexuals are just as good and virtuous as anybody else, and there is nothing wrong with being one |
| RWA24 | NUM STR | 1 | 1=strongly agree, 2=somewhat agree, 3=somewhat disagree, 4=strongly disagree | 1 to 4 | its one thing to question and doubt someone during an election campaign, but once a man becomes leader of our country we owe him our greatest support and loyalty |
| ATCE1NOW | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | current contribution to welfare and well being of other people |


| ATCE2THN | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | future contribution to welfare and well being of other people in ten years |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ATCE1 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation serving on jury |
| ATCE2 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation keeping informed about national and new and public issues |
| ATCE3 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation testifying in court about an accident witnessed |
| ATCE4 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation to vote in local and national elections |
| ATCE5 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation to do more than most people on the job |
| ATCE6 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation to work hard even if you don't like or respect your employer or supervisor |
| ATCE7 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation to pay more for health care so everyone has access to health care |
| ATCE8 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation to volunteer time or money to social causes |
| ATCE9 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation to collect contributions for heart or cancer research if asked to do so |
| ATCE10 | NUM STR | 1 | 1=none at all, 2=not very much, 3=somewhat, 4=very much | 1 to 4 | obligation to vote for a law that would help others worse off than you, but increases your taxes |
| ATCEVOL1 | NUM STR | 3 | hours per month as a three-digit number | 000 to 999 | hours per month volunteering for hospital, nursing home, or other health care oriented volunteer work |
| ATCEVOL2 | NUM STR | 3 | hours per month as a three-digit number | 000 to 999 | hours per month volunteering for school or other youth centered volunteer work |
| ATCEVOL3 | NUM STR | 3 | hours per month as a three-digit number | 000 to 999 | hours per month volunteering for political organizations or causes |
| ATCEVOL4 | NUM STR | 3 | hours per month as a three-digit number | 000 to 999 | hours per month volunteering for other organizations, causes, or charities |

